



# THE SHANNON VALLEY VOICE

Summer 2008

## A Message From The President

Shannon Valley in the spring and summer is a beautiful place. I love the hum of the lawnmowers and weed eaters in the evening. It is invigorating to see the beautiful yards with fresh flowers and green grass throughout the neighborhood. Here is a list of some things you can do to keep the neighborhood looking good and a great place to live.

- When taking your walk;
  - Exchange a greeting with a neighbor.
  - Toss a newspaper from the sidewalk a little closer to their door.
  - Pick up loose trash you might see about.
  - Dog walkers, pickup after your pet.
  - Report anything unusual you might see to a Board Member.
  
- Home Owners Remember to:
  - Cut the grass when it needs it, or it will just keep getting longer.
  - Finish that painting project. You and your neighbors will feel better for it.
  - Trim the bushes and trees along the sidewalk. Makes it easier for the walkers.
  - Close the garage door when you're not out in the yard. Less temptation for the curious.
  - Park the car in the garage or drive way, not in the street.
  - Don't leave the boat trailer, camper or motor home in the drive way for extended periods.
  - If you put out signs for a garage sale or open house, pick them up after the event.
  - Put the trash out no earlier than the evening before the pickup.
  - Keep your property in good repair. It's good for all of our property values.
  - Help out a neighbor whenever you can.

These are just a few of the things that will keep Shannon Valley a Great Place to Live. If you have more, we would really like to hear from you. Get engaged and make it happen.

Paul Wildgen, President

## SVHA ACTIVITIES

### 3<sup>RD</sup> SHANNON VALLEY DECK CRAWL

Shannon Valley Homes Association would like to invite you to our 3rd Deck Crawl. Here's another avenue for you to socialize with other SH residents. We meet at the first home and spend about 1-1/2 hours, then off to the next home and ending at the third home ending around 11:30(?). Those hosting will provide a variety of tantalizing appetizers and drinks. We will begin at 7pm ending around 11:30pm. Mark your calendar for June 13<sup>th</sup>.

Please contact Mike Starke 317-9978, Lori Kueker, 451-3109 or the SVHA Board if you think you would like to attend. Thank you, SVHA Board

1. Michael & Cindy Julian @ 9509 w 115<sup>th</sup> Terr
2. Gordon & Joan Lance @ 11341 Grandview
3. TBD

Ps. If you would like to volunteer to host please let us know.



### Shannon Valley July 4th Parade

Come one come all and participate in the festivities. Kids be sure and decorate your bicycle, tricycle, stroller, wagon or your wheels of choice.

Where: SVPark  
When: 11:00 - 12:00

### 4TH ANNUAL GOLF OUTING

Our 4th annual SVHA Golf Outing is scheduled for June 14th, 1:00 pm at Eagles Landing. This informal, fun-filled outing is open to adult Shannon Valley residents & guests, men and women, and all levels of players. The outing will be a scramble format. Cost for 18 holes will be \$45 (including cart), then lunch and beverages will be on your own. There will be prizes awarded!

If you are interested, please contact Brian Miles at [bmiles@shannonvalley.org](mailto:bmiles@shannonvalley.org) or call him at 913-284-6209. Please make your reservation by June 9.

### SVHA GARAGE SALE

The annual SVHA Garage Sale is scheduled for September 4, 5, & 6th.  
Watch for signs in the neighborhood for further information.

# TREASURER'S REPORT

## 2008 INCOME STATEMENT

	Jan Actual	Feb Actual	Mar Actual	Apr Actual	04/30/08 YTD	2008 Budget
<b>Income</b>						
Current Annual Dues	\$ 50,201	\$ 1,670	\$ 1,768	\$ 196	\$ 53,836	\$ 54,718
Garbage Fees	\$ 51,999	\$ 1,730	\$ 1,832	\$ 204	\$ 55,764	\$ 56,682
SubTotal	\$ 102,200	\$ 3,400	\$ 3,600	\$ 400	\$ 109,600	\$ 111,400
Past Dues/Late Fees/Interest	\$ 400	\$ 200	\$ 1,737	\$ -	\$ 2,337	\$ 2,500
Interest - Money Market	\$ 309	\$ 332	\$ 317	\$ 274	\$ 1,232	\$ 3,400
Other Income	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150
<b>Total Income</b>	<b>\$ 102,909</b>	<b>\$ 3,932</b>	<b>\$ 5,654</b>	<b>\$ 674</b>	<b>\$ 113,169</b>	<b>\$ 117,450</b>
<b>Expense</b>						
Contract Labor	\$ 300	\$ -	\$ 600	\$ -	\$ 900	\$ 3,600
Garbage Contract	\$ -	\$ 4,601	\$ -	\$ 4,601	\$ 9,202	\$ 55,962
Landscape Contract	\$ -	\$ -	\$ -	\$ 2,579	\$ 2,579	\$ 24,000
Grounds Maintenance	\$ -	\$ (94)	\$ -	\$ -	\$ (94)	\$ 1,500
Storage Locker Rental	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 780
Utilities	\$ 100	\$ 98	\$ 97	\$ 98	\$ 393	\$ 3,500
Meetings	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 780
CERT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 500
Social Fund	\$ -	\$ -	\$ -	\$ 95	\$ 95	\$ 2,200
Garage Sale Expense	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Insurance	\$ 3,834	\$ -	\$ -	\$ -	\$ 3,834	\$ 3,900
Legal	\$ -	\$ -	\$ 8	\$ 32	\$ 40	\$ 200
Licenses/Fees	\$ 173	\$ (20)	\$ -	\$ -	\$ 153	\$ 375
Taxes	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 200
Miscellaneous	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 200
Office Supplies	\$ 6	\$ -	\$ -	\$ -	\$ 6	\$ 50
Postage	\$ 191	\$ -	\$ 138	\$ -	\$ 329	\$ 900
Printing - Newsletter / Directory	\$ 470	\$ -	\$ 462	\$ -	\$ 932	\$ 2,000
<b>Expenses before Capital Reserve</b>	<b>\$ 5,074</b>	<b>\$ 4,585</b>	<b>\$ 1,305</b>	<b>\$ 7,404</b>	<b>\$ 18,368</b>	<b>\$ 100,647</b>
Capital Improvements Reserve						\$ 16,803
<b>Total Expenses</b>	<b>\$ 5,074</b>	<b>\$ 4,585</b>	<b>\$ 1,305</b>	<b>\$ 7,404</b>	<b>\$ 18,368</b>	<b>\$ 117,450</b>
<b>Net Income</b>	<b>\$ 97,835</b>	<b>\$ (653)</b>	<b>\$ 4,349</b>	<b>\$ (6,730)</b>	<b>\$ 94,801</b>	<b>\$ -</b>
<b>Current Capital Reserve</b>					<b>\$ 46,647</b>	<b>\$ 164,097</b>

## NEIGHBORHOOD SERVICE DAY

The Neighborhood Service Day will be held on Saturday June 28. We will be meeting at the Tennis Courts at 10:00 Saturday morning to hand out assignments. We are looking for volunteers for the below projects.

- Paint light on Grant entrance
- Remove shrubs on east side of Grant entrance
- General cleanup along College and around Tennis Court
- Trim the bush on the South East corner of the Tennis Court fence
- Clean up Grandview entrance. Remove small dead tree. West side area
- Plant tree in Grant Island to replace removed evergreen
- Plant tree east of Benson on College to replace removed tree
- Replace ropes on wind sheet with metal triangle clips

If you have additional items that need attention and would like to volunteer, please let any of the Board Members know or contact me, Paul Wildgen at 913-469-9527 or [pwildgen@shannonvalley.org](mailto:pwildgen@shannonvalley.org)

# TREASURER'S REPORT

## 2008 BALANCE SHEET

	Jan	Feb	Mar	Apr	<u>12/31/08 Budget</u>
<b>ASSETS</b>					
Current Assets					
Cash					
Checking	\$ 18,376	\$ 3,808	\$ 4,505	\$ 3,836	\$ 2,500
Saving	\$ 101,524	\$ 115,356	\$ 115,356	\$ 112,947	\$ 6,904
Capital Reserve	\$ 46,647	\$ 46,647	\$ 46,647	\$ 46,647	\$ 63,450
Total Cash	<u>\$ 141,468</u>	<u>\$ 165,811</u>	<u>\$ 166,508</u>	<u>\$ 163,429</u>	<u>\$ 72,854</u>
Accounts Receivable	\$ 11,000	\$ 5,600	\$ 5,600	\$ 2,800	\$ 600
Notes Receivable	\$ -	\$ -	\$ -	\$ -	\$ -
Total Current Assets	\$ 152,468	\$ 171,411	\$ 172,108	\$ 166,229	\$ 73,454
Fixed Assets	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL ASSETS</b>	<u><b>\$ 152,468</b></u>	<u><b>\$ 171,411</b></u>	<u><b>\$ 172,108</b></u>	<u><b>\$ 166,229</b></u>	<u><b>\$ 73,454</b></u>
<b>LIABILITIES &amp; EQUITY</b>					
Liabilities					
Current Liabilities					
Accounts Payable	\$ -	\$ -	\$ -	\$ -	\$ -
Accrued Expenses	\$ -	\$ -	\$ -	\$ -	\$ -
Income Tax Payable	\$ -	\$ -	\$ -	\$ -	\$ -
Short-term Notes Payable	\$ -	\$ -	\$ -	\$ -	\$ -
Portion of L-T Debt Payable	\$ -	\$ -	\$ -	\$ -	\$ -
Total Current Liabilities	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Long Term Liabilities	\$ -	\$ -	\$ -	\$ -	\$ -
Mortgage Notes Payable	\$ -	\$ -	\$ -	\$ -	\$ -
Total Liabilities	\$ -	\$ -	\$ -	\$ -	\$ -
Equity					
Opening Bal Equity	\$ -	\$ -	\$ -	\$ -	\$ -
Retained Earnings	\$ 54,633	\$ 74,229	\$ 70,577	\$ 71,429	\$ 73,454
Net Income	\$ 97,835	\$ 97,182	\$ 101,531	\$ 94,801	\$ -
Total Equity	<u>\$ 152,468</u>	<u>\$ 171,411</u>	<u>\$ 172,108</u>	<u>\$ 166,229</u>	<u>\$ 73,454</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><b>\$ 152,468</b></u>	<u><b>\$ 171,411</b></u>	<u><b>\$ 172,108</b></u>	<u><b>\$ 166,229</b></u>	<u><b>\$ 73,454</b></u>

**Check out**

<http://www.shannonvalley.org/>

If you would like to get on the email list for SVHA, sign up for the yahoo groups, SVHA-Info and/or SVHA-Discussion. These are yahoo groups used by SVHA for announcements and discussion of neighborhood issues. Keep informed and sign up today. Send an email to SVHA-Info-subscribe@yahoogroups.com and/or SVHA-Discussion-subscribe@yahoogroups.com to participate on these lists. These lists will be open to only Shannon Valley residents.

## BLOCK CAPTAIN BRUNCH

I just wanted to say thanks to those who were able to attend the Block Captain Brunch on May 3rd. The SVHA has many goals and one is for the BCs to meet at least annually as a group. As a result of our meeting we revised the BC's duties. Please let me know if you have any questions or concerns.

There are several zones that are currently not covered. If you hear of anyone that is interested in being a BC just give me a call or drop me an email.

I have been a BC for about 10 years. Anita has been having a block party the week before Thanksgiving to put up Christmas lights on the trees lining our street. I now try to do the same. It looks great during the Holiday Season and it's also a great way to get to know your neighbors. Anyway, thanks again for volunteering you time and energy..

Lori Kueker, SV Block Captain Chairperson



## BLOCK CAPTAIN DUTIES

- Notify SVHA Board or BC Chairperson when
  - residents are selling their home and moving out
  - residents are buying home and moving in
  - develop and deliver individual Welcome Packets
- \$25 will be provided from the Association (save your receipt and the board will reimburse you a check)
  - I.e. Flowers, snack food, making a meal, etc.
- Present Welcome Packet to new resident
- complaints/issues are expressed by residents
- to resolve conflicts recommend that they contact the City, Link and email address on [www.shannonvalley.org](http://www.shannonvalley.org)
- you obtain contact information from residents
  - email, phone number, alternate address, owner or renter
- you schedule a Block Party (annually if possible)
  - \$50 will be provided from the Association for one annual Block Party
- Attend the annual meeting (usually second Thursday in November)
- Board Meetings are the first Tuesday of the month. Time and location is on the website [www.shannonvalley.org](http://www.shannonvalley.org)
- Assist with occasional communication to residents
  - Directory, flyers, etc

**LAST BUT NOT LEAST HAVE FUN AND USE YOUR CREATIVITY**

## Around Town News

County, state parks waive permits for weekend fun

The Johnson County Park and Recreation District has established the weekend of Saturday, June 7, and Sunday, June 8 as the annual Free Fishing Weekend in District parks. The event will coincide with the state of Kansas' "Free Fishing Days" in state parks.

Fishing, boating, and archery permits will be waived on these days in the district parks where these activities are normally allowed as follows:

Park/Permits Waived

- Antioch Park, 6501 Antioch, Merriam: Fishing
- Kill Creek Park, 11670 Homestead Lane, Olathe: Fishing & Boating
- Heritage Park, 16050 Pflumm Road, Olathe: Fishing & Boating
- Shawnee Mission Park, 7900 Renner Road, Shawnee/Lenexa: Fishing, Boating & Archery
- Streamway Parks, various access points: Fishing, Boating
- Thomas S. Stoll Memorial Park, 12500 W. 119th Street, Overland Park:

Fishing

Fishing permits also have been waived by the state of Kansas for this weekend, allowing fishing without a state license as well. Regular park hours for these days are 5:30 a.m. to 11 p.m. This is the only time each year license requirements are waived. More information is available by calling 438-7275.

## Did You Know ...?

A compendium of trivial trivia you couldn't live without:

- The feet account for one quarter of all the bones in a human body.
- The human body has more than 600 muscles, accounting for approximately 40 percent of the body's weight.
- The longest muscle in the human body is the sartorius. It is the narrow muscle of the thigh that passes obliquely across the front of the thigh and helps rotate the leg to the position assumed in sitting crosslegged. Its name is a derivation of the adjective "sartorial," a reference to what was the traditional cross-legged position of tailors (or "sartors") at work.
- The human brain is about 85 percent water.
- The largest cell in the human body is the female ovum, or egg cell. It is about 1/180 inch in diameter. The smallest cell in the human body is the male sperm. It takes about 175,000 sperm cells to weigh as much as a single egg cell.
- The largest human organ is the skin, with a surface area of about 25 square feet.
- The left lung is smaller than the right lung to make room for the heart.
- The little lump of flesh just forward of your ear canal, right next to your temple, is called a tragus.
- The most common blood type in the world is Type O. The rarest, Type A-H, has been found in less than a dozen people since the type was discovered.

Dear Shannon Valley Resident:

As your neighbor, Brookridge Golf and Country would like to share with you the advantages of having a Club membership –

### **18 Hole Course**

The spectacular championship course offers a scenic round of golf with mature tree-lined fairways along with several ponds and the beauty of Indian Creek, which winds gently throughout the course.

A number of tournaments and events are offered throughout the season for men and women along with a **Junior Program** each summer for boys and girls (age 6 up to age 17).

### **9 Hole Course**

Brookridge West features nine fabulous holes of golf that are beginner friendly yet enjoyable to golfers at all levels of skill and play. Programming includes a men's league; a ladies league; couples events and a **Junior Program** each summer.

### **Dining**

Our "Award Winning" Chef and his culinary team offer an exceptional dining experience. Featuring "Taco Tuesdays" every Tuesday, and babysitting service Thursday – Saturday evening.

### **Swimming Pool**

Our 25-meter pool is open Memorial Weekend through Labor Day each year. A separate infant/toddler pool is available as well. Food and beverage service is provided through the snack bar.

Brookridge competes in the Country Club League, a five week swim and dive competition each summer for children age 6 up to age 18. A pre-competitive program is available for children under age 6.

### **Banquet/Meeting Facilities**

Five unique rooms are available for groups of 5 people up to 300 people, most with a view of the course.

### **Social Events**

Brookridge hosts a number of events each for the entire family –  
f& Memorial Day Carnival & Cookout at the Pool  
f& Fourth of July Pool Cookout & Inflatable Slide for Children  
f& Couples Twilight Golf  
f& Family Halloween Party  
f& Ladies & Men's Night Out (9 Holes of Golf with Dinner)

Memberships are available - to find out more about the various membership options, please visit our website at [www.brookridgecc.net](http://www.brookridgecc.net).

To arrange a tour of the facilities or for additional information, please contact our Membership Director, Dedra Rippee, at [dedrar@kc.rr.com](mailto:dedrar@kc.rr.com) or at (913) 648-1600 ext. 223.

We think you will find that Brookridge is the perfect club for you and your entire family. We know the importance of the private club setting for all of your social, business and personal needs.

Come be a part of our family!!

Shannon Valley Homes Association  
P.O. Box 25054  
Overland Park, KS 66225

PRSR STD  
U S Postage Paid  
Shawnee Mission KS  
Permit No 01006



**SHELTER  
INSURANCE  
COMPANIES**

• HERB NEASE  
AGENT

10925 ANTIOCH ROAD, SUITE 204  
OVERLAND PARK, KS 66210-2109  
BUS.: (913) 642-0351 FAX: (913) 642-4515  
TOLL FREE: (800) 278-5890

E-MAIL: HNEASE@AGENT.SHELTERINSURANCE.COM  
WWW.SHELTERINSURANCE.COM/HERBNEASE

**ELLIOTT & ELLIOTT, L.C.**

ATTORNEYS AT LAW

*Timothy G. Elliott*

*Stephanie A. Elliott*

*We Listen To You*

Personal Injury • Traffic • Divorce  
Worker's Compensation • Business Law  
Collections • Insurance Wills & Trusts

[www.elliott-lawfirm.com](http://www.elliott-lawfirm.com) **913 491-2855** [info@elliott-lawfirm.com](mailto:info@elliott-lawfirm.com)  
Corporate Woods, Building 12, 10975 Benson Suite 470, Overland Park, Kansas 66210

**Complete Remodel & Repair Of Your Home or Business**



Remodel or Upgrade • Fix Everyday Items

Bathrooms • Basements • Bedrooms  
Decks • Siding • Windows • Doors • Tile  
Painting • Fencing • Roofing/Eaves  
Leaks/Drips • Carpentry

**100% Guaranteed Satisfaction!**

[www.HandymanMatters.com](http://www.HandymanMatters.com)

**913-825-6205**

Licensed, Bonded & Insured  
Professional Employees



**On Track Printing**

**"If you can think it, we can ink it"**

**10 % Off for all of Shannon Valley Residents**

- \* Wedding Announcements
- \* Business Printing
- \* Promotional Products

**(913) 310-0100**

\* Must mention this ad for discount